

**SOUTHERN INYO FIRE PROTECTION DISTRICT**  
**BOARD OF DIRECTORS**  
***Regular Board Meeting***  
**Thursday, November 17, 2016 – 6:00 PM**  
**Hurlbutt Rook Community Center**  
**Tecopa Hot Springs Road**  
**Tecopa, California**  
**(760) 852-4130**

*The Southern Inyo Fire Protection District ("District"), in complying with the Americans with Disabilities Act ("ADA"), requests individuals who require special accommodations to access, attend, and/or participate in District board meetings due to a disability, to please contact the District Chief's office, (760) 852-4130, at least one business day before the scheduled District board meeting, to ensure that we may assist you. Gov. Code §§ 54953.2; 54954.2(a).*

*The Board is generally prohibited from discussing items not on the agenda. Under limited circumstances, the Board may discuss and act on items not on the agenda if they involve an emergency affecting the safety of persons, or a work stoppage, or if the need to act came to the attention of the District too late to be included on the posted agenda. The time for public comment would be three minutes.*

*Members of the audience wishing to address the Board regarding a particular item on the agenda must identify themselves at the time the matter comes up for consideration by the Board. The Chair will call the visitor, either, before, during or following the Board's discussion about the matter. The duration of time allowed for each agenda item is a total of three minutes per person.*

**AGENDA**

- I. Call to order and determination of quorum**
- Robin Flinchum, Chairperson
  - Amy Noel, Vice Chairperson
  - Patrick Donnelly, Treasurer
  - Toni Kizzia, Secretary
  - Gary Barkley

**II. Confirmation of agenda / Reading of Minutes**

- Unapproved minutes for the October, 2016, Regular Meeting

**III. Public Comment**

**Any person may address the District Board on any subject pertaining to District business, which is not listed on the agenda. This comment period is provided in accordance with the Ralph M. Brown Open Meeting Act (Government Code § 54950 et seq.)**

*Contact Michelle  
Heartshorn about  
EXIT for Toni.*

**IV. Correspondence for possible Board action and/or review**

**V. Consent Calendar**

Consent calendar items are considered routine and are acted upon by the Board with a single action. Members of the audience wishing to provide public input may request that the Board remove the item from the Consent Calendar.

**VI. Board, Officer, and Committee Reports:**

**A. Board Member Reports**

1. Board Chair Report
2. Treasury Report—*Motion Required*
  - a. Transaction Report—*Motion Required*

**B. Fire Chief's Report**

**C. Chief Administrator's Report**

**D. Committee Reports**

1. Property Tax
2. Budget
  - a. Grants update
  - b. 2016/2017 Budget discussion

3. Fundraising

- a. Upcoming Events
  1. Firehouse Fling
  2. Other possible events
- b. T-shirt sales and jar money

4. Development Committee

*ICCMA - ~~also~~ Panasonic Account  
For New paper Books  
Because of Nemo's V3 Data  
Reporting system course  
end of life (beyond capabilities)*

**VIII. Old Business**

- A. Update on water treatment facility project, including discussion of job description and pay rate for facility attendant
- B. Update on mobile home installation at permanent fire station
- C. Update on Wells Fargo bank transfer

**IX. New Business**

- A. Discuss and consider policy changes regarding standards of conduct for District board members.
- B. Review and update District Fire Chief and Mechanic job descriptions.
- C. Plan for retirement of Chief Levy in June.
- D. Discuss and consider resolution stating District's position on proposed solar development in Charleston View.
- E. Discuss and consider changes to District fee ordinance.
- F. Recognition of Admin Carl Dennett as recipient of a Meritorious Service Award from the State of California Emergency Medical Services Authority

**X. Evaluate Distribution of Work Load**

**XI. Good of the Order**

**XII. Suggested Agenda Items for the next meeting.**

**XIII. Adjournment to the next Regular board meeting on November 15, 2016, at the Tecopa Community Center.**

Prepared by:

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**Robin Flinchum, Chairperson**

Agenda posted on November 14, 2016, at the Fire District office, Tecopa Post Office, and the Shoshone Post Office/or community billboard. To request a copy of the minutes to be discussed at this meeting, or the minutes produced from this meeting, please call the District office at (760) 852-4130. To have an agenda emailed to you, please direct your request to: [sifpd@yahoo.com](mailto:sifpd@yahoo.com).